

FAMILY'S EDUCATION L'EDUCATION DE LA FAMILLE

التربية الأسرية

GOD SAID IN THE QURAN :

66.6 يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

.66.6 Ô vous qui croyez ! Préservez vos personnes et vos familles de l'Enfer qui se nourrit d'hommes et de pierres, et dont la garde est assurée par des anges inflexibles et sévères, qui ne désobéissent jamais à leur Seigneur et qui exécutent tout ce qu'Il leur ordonne.

66.6 . O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones , over which are set angels strong , severe , who resist not Allah in that which He commandeth them , but do that which they are commanded

AND THE PROPHET MUHAMMAD (sas) SAID :

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَلَا كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْنُونٌ عَنْ رَعِيَّتِهِ فَالْأَمِيرُ الَّذِي عَلَى النَّاسِ رَاعٍ عَلَيْهِمْ وَهُوَ مَسْنُونٌ عَنْهُمْ وَالرَّجُلُ رَاعٍ عَلَى أَهْلِ بَيْتِهِ وَهُوَ مَسْنُونٌ عَنْهُمْ وَالْمَرْأَةُ رَاعِيَةٌ عَلَى بَيْتِ بَعْلِهَا وَوَلَدِهِ وَهِيَ مَسْنُوْلَةٌ عَنْهُمْ وَالْعَبْدُ رَاعٍ عَلَى مَالِ سَيِّدِهِ وَهُوَ مَسْنُونٌ عَنْهُ فَكُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْنُونٌ عَنْ رَعِيَّتِهِ " .
صحيح (الألباني)

Narrated 'Abdullah bin 'Umar:

The Messenger of Allah (ﷺ) as saying: Each of you is a shepherd and each of you is responsible for his flock. The amir (ruler) who is over the people is a shepherd and is responsible for his flock; a man is a shepherd in charge of the inhabitants of his household and he is responsible for his flock; a woman is a shepherdess in charge of her husband's house and children and she is responsible for them; and a man's slave is a shepherd in charge of his master's property and he is responsible for it. So each of you is a shepherd and each of you is responsible for his flock. Grade: Sahih (Al-Albani)

Le Messager d'Allah (ﷺ) comme disant: Chacun de vous est un berger et chacun de vous est responsable de son troupeau. L'émir (chef), qui est sur le peuple est un berger et est responsable de son troupeau; un homme est un berger en charge des habitants de sa maison et il est responsable de son troupeau; une femme est une bergère en charge de la maison et des enfants et elle est responsable de leur education et du bon traitement de son mari; et l'esclave d'un homme est un berger en charge de la propriété de son maître et il est responsable. Donc, chacun de vous est un berger et chacun de vous est responsable de son troupeau.

our responsibility does not stop only to meet our children through the purchase of goods to lower world. But our responsibility begins with the choice of the mother, as I say sometimes, the woman is a sacred treasure of God (the precious store where God keeps the soul of the human being.)

. Therefore, a failed father will be accused by members of his family before God the Most High. They will say, "O our God, this one was our leader, but he never advised us to worship God, so take him the harm he has done well." We then assess the extent of damage, and they will deduct the sum of all of the property he owns. If he does not have one, we will draw on the sins of his family an amount equivalent to the damage, to add to his own sins. If family members come to this, it is because of the blindness and fear that strike at the sight of hell torments her, its flames and sparks, while they do not know how to be saved. That's why we pay from the father damages resulting from the fact that he has not advised or educated members of his family. .

people are born with a pure nature and rapidly available to goodness and kindness, according to the perfect creation of Allah and the defect is human acts.

Therefore, it is mandatory to remove the child which will corrupt the desolate and what his character and nature, for it is not a prey to the deviation in error and bad morals.

From this manifests the magnitude of the responsibility of parents if they fail to teaching standards of religion and its precepts to their children, fail in his intellectual and spiritual education, engage in deviant ideas or let become prey to a company which is spreading the beliefs of non-Muslims and other ungodly doctrines and lost.

The child will deviate, then because of the failure of parents in the education of their child and the fact that they are diverted from its reform and orientation.

This is undoubtedly one of the factors that cause destruction of the child, corruption of his morals and depravity of his personality.

Thus, the child will grow up as an orphan and live like a vagabond, which induce the danger of corruption and crime.

And may Allah have mercy on him who said:

**The orphan is not the one whose parents
Have left this world and left him humiliated
The orphan is, rather, one that has a mother who
Abandoned or father who did not concern him**

Also, the responsibility requires that the child be led by her parents in order to acquire knowledge by teaching him the recitation and memorization of the Quran, as it is the foundation of Islam and reference religion.

after the experience I had in the Qur'anic teaching children, there are two categories of parents: the first fully believe that his children are Muslim and are required to learn the Koran while the second has a worldly vision very short (i.e. he thinks if his children memorize a few verses of the Qur'an, they will succeed in school.)

DEFINITION OF THE WORD "knowledge"

Knowledge is defined by the doctors of basic science of jurisprudence - usûliyyûn (أصوليين) - as the categorical knowledge (of something) in a consistent knowledge (in reality). In effect:

-do not know is ignorance

-do not be categorical knowledge (of something), it's probably – شك - shakk

and be sure to know (something) without this knowledge does not conform (to reality) is the double ignorance - jahlun muakkab

جاهلون موكب If you ask someone what year was the battle of Badr * and meets: "Maybe he answers the second or third year of the Hegira", it is a doubt - shakk شك if he answers: "In the fifth year of the Hegira", it is then a double ignorance - jahlun murakkab

جاهلون موكب The

The Battle of Badr took place in the second year of the Hegira.

According to Anas ibn Malik . رضي الله عنه . Allah be pleased with him, the Messenger of Allah - صلى الله عليه وسلم - prayer and salvation on him - said: "The search for knowledge is an obligation for every Muslim, and certainly the one who seeks knowledge, everything else ask forgiveness for him until the fish in the sea."

[Hadith No. 70 and 79 authenticated by Shaykh al Albani rahimahullaah in the book Sahih At-Targheeb]

MUST FIND THE KNOWLEDGE IN SINCERITY



Sincerity in seeking knowledge occurs intending to get closer to Allah عز و جل by anything that involves His love and approval, including the fact of knowing Himself and His attributes, know the obligations He has prescribed and to which we must adhere to and refute any defect or failure brought against Him.

One must also know the obligations that every Muslim must fulfill religiously responsible, whether the different acts of worship or interpersonal relationships.

It must also have knowledge of which is lawful to what is unlawful, while ensuring, firstly, to throw off the yoke of ignorance, to preserve the Shariah of Allah عز و جل via the learning, to make efforts to master the knowledge learned by heart and use the writings and other hand to apply the lessons we learned and mastered, according to the orders of religion which we ought not to exceed the limits.

For, in truth, the fruit of knowledge is practice, and knowledge depends on its application to last.